## PERSONAL USE FISHING Emergency Order Alaska DEP

Under Authority of AS 16.05.060

Emergency Order No. 3-RS-I-06-19

Issued at: Glennallen, Wednesday, July 3, 2019

Effective Date: 12:01 a.m. Monday, July 8, 2019

**Expiration Date:** 11:59 p.m. August 31, 2019, unless superseded by subsequent emergency order.

EXPLANATION:

This emergency order amends the schedule for the personal use dip net salmon fishery in the Chitina Subdistrict of the Upper Copper River District for the week of July 8, 2019.

## **REGULATION:**

Consistent with 5 AAC 77.001(b) and 5 AAC 77.591 *Copper River Personal Use Dip Net Salmon Fishery Management Plan*, the personal use dip net salmon fishery in the Chitina Subdistrict of the Upper Copper River District will be open from 12:01 a.m. Monday, July 8 through 11:59 p.m. Sunday, July 14.

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by delegation to:

Mark A. Somerville Area Management Biologist

## JUSTIFICATION:

The Copper River personal use fishery is managed under direction of the *Copper River Personal Use Dip Net* Salmon Fishery Management Plan (5 AAC 77.591). The plan establishes the season from June 7 through September 30, and directs the department to establish weekly periods based on Miles Lake sonar counts. During June 24 - 30, there were 88,387 salmon counted past the Miles Lake sonar. The preseason projection for this period was 47,119 salmon, which results in a surplus of 41,268 salmon. Copper River sockeye salmon migratory timing and the previous five-year average harvest and participation rates indicate sufficient numbers of salmon available to justify an increase of 18 hours above the preseason schedule to 168 hours of fishing time during the week of July 8 - 14.

## **DISTRIBUTION:**

The distribution list for this emergency order is on file at the Region III Office of the Alaska Department of Fish and Game, Division of Sport Fish, 1300 College Road, Fairbanks, AK 99701, (907) 459-7357, and the Glennallen Area Office of the Alaska Department of Fish and Game, Division of Sport Fish, PO Box 47, Glennallen, AK 99588, (907) 822-3309.

**Doug Vincent-Lang** Commissioner

ALASKA DEPARTMENT OF FISH & GAME